

**OFFICE OF HP STATE HUMAN RIGHTS COMMISSION MIN. H. NO. 3
GRANT LODGE NEAR RAMACHANDRA CHOWK SHIMLA-02 HP.**

NOTICE

It is hereby informed that the Hon'ble Chairperson, HP Human Rights Commission is on leave on the scheduled date of hearing i.e. 27/11/2025. Accordingly, all matters listed for hearing on the above date are hereby **adjourned**. The next date of hearing for each case shall be 10/03/2026 and updated cause lists will be issued separately.

All concerned parties, departments, and counsel are requested to take note of the above and attend the proceedings on the rescheduled date.

By Order



Supdt G-II/ Court Master

HP Human Rights Commission
Shimla-02 (HP)

Date:- 26/11/2025

Endt No. – Nil

