

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 24.04.2026,

|           |                  | BEFORE:-<br>HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON |                |                               |
|-----------|------------------|--------------------------------------------------------|----------------|-------------------------------|
| Sr.<br>No | Complaint<br>No. | Date of<br>filing                                      | Complainants   | Against whom Complaints filed |
| 1         | 92/2026          | 18.04.2026                                             | Mrs Uma Sharma | Sonika and ors.               |

Place Shimla (H.P)

(ON LEAVE)  
Superintendent. Gr-II  
LEGAL WING

P. Bechi  
IOA(IT)