

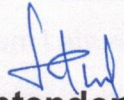
OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002

CAUSE LIST FOR 29.05.2026

		BEFORE:- HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON		
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	232/2024	13.09.2024	Gram Panchayat Sherluhar District Kangra HP through Pradhan Sapna Dhiman Advocate- None	Smt Kusum Lata & Ors
2	120/2025	25.04.2025	Sh. Abhishek Sood	National Authority of India (NHA) through Project Director PIU Shimla House No. 1 Rishikesh Sadasn Kutia Chakkar Shimla HP Advocate- Sh. Karan Sharma
3	130/2025	02.05.2025	Dr Rakshapal Singh	NHA 1 st and 2 nd Floor Dayal Ji Niwas Opposite GPS Chibalhaar Palampur Distt Kangra Advocate- Ld. Vice Adv. Sh. Vedhant Ranta
4	157/2025	31.05.2025	Sh. Hardesh Kumar Distt Mandi HP Advocate- None	Sh. Indar Singh S/o Sh. Manghru Ram & Ors. Advocate- None
5	188/2025	25.06.2025	Surabhiraut91@gmail.com	
6	190/2025 & 197/2025	26.06.2025	Sh. Mohit Kumar Advocate- None	S.P. Mandi Solan HP & Ors.
7	195/2025	28.06.2025	Sh. Vijay Kumar Advocate- None	Sh. Neeraj K . Neer Advocate- None
8	201/2025	01.07.2025	Sh. Gottu Ram Distt Sirmour HP	Sh. Ashok Kumar Distt Shimla HP
9	202/2025	01.07.2025	Sh. Balbir Singh Advocate- None	Sh. Ashish Sharma Distt Shimla Advocate: None
10	203/2025	01.07.2025	Sh. Mahender Singh Distt Sirmour	Sh. Ashok Kumar Distt Shimla HP Advocate- None
11	230/2025	24.07.2025	Sh. Bhanju Ram	
12	244/2025	19.08.2025	Smt Deepika Distt. Kangra	Superintendent of Jail Ina Distt Una
13	301/2025	31.10.2025	HP Human Rights Commission Suo- Motu	Distt Administration Solan through Deputy Commissioner Solan HP
14	28/2026	22.01.2026	Sh. Amit Kumar, Distt	Manager, Club Mahindra Hotel

			Hamirpur	
15	29/2026	04.02.2026	Mrs Meenu Kumari	Sh. Ajay Kumar, Hamirpur
16	30/2026	06.02.2026	Sh. Satish Kumar (satishk044@gmail.com)	
17	31/2026	23.02.2026	Sh. Rambo Singh	Principal, Aadhunik Public School, Dharamshala

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING