

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002**

CORRIGENDUM/ NOTICE

Date: 01.07.2026

The Hon'ble Chairperson is on leave on 02.07.2026. Accordingly, matter listed for hearing on 02.07.2026 at Hamirpur is hereby adjourned. The next date of hearing will be communicated shortly.

All concerned parties, departments, and counsel are requested to take note of the change.

		BEFORE:- HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON			
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, if any	Opposite Parties and name of Advocate, if any	Place / Venue
1)	68/2021	14/07/2021	Sh. Madan Singh	Sh. Ramesh Chand and ors	Matter listed for hearing at HP PWD Circuit House Hamirpur HP

Place Shimla (H.P)

Prachi
JOA(IT)

**(On Leave)
Superintendent. Gr-II
LEGAL WING**