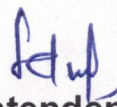


OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002

CAUSE LIST FOR 08.07.2026

		BEFORE:- HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON			
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any	Place / Venue
1)	68/2021	14/07/2021	Sh. Madan Singh	Sh. Ramesh Chand and ors	Matter listed for hearing at Circuit House Hamirpur HP

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING