

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION**  
**MINISTER HOUSE NO.3, GRANT LODGE,**  
**RAMCHANDRA CHOWK- SHIMLA-171002**

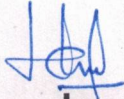
**CAUSE LIST FOR 04.08.2026**

|       |                                     | BEFORE:-<br>HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON |                                                                                           |                                                                                                                     |
|-------|-------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Sr No | Comp. No.                           | Date of filing                                         | Complainants and name of Advocate, If any                                                 | Opposite Parties and name of Advocate, if any                                                                       |
| 1.    | 176/2024                            | 29/06/2024                                             | Sh. Sarvdayal and others.<br>Advocate-Ld. Yuyutsu                                         | Sh. Chander Shekhar & other.<br>Advocate-Ld. Prem Chand Verma.                                                      |
| 2.    | 178/2024                            | 04.07.2024                                             | Villagers of Gram Panchayat Tuman and Taluna Tehsil Anni and Tehsil Karsog Distt Mandi HP | M/s Himadri Hydro Power Project Pvt. Ltd. at Anni Behra Distt Kullu HP through Manager<br>Advocate- Sh Vedant Ranta |
| 3.    | 280/2024                            | 18.11.2024                                             | Smt Gagandeep Kaur<br>Advocate: None                                                      | Sh Ramesh Kumar<br>Advocate: None                                                                                   |
| 4.    | ATR No. 03/2025<br>Comp.No 227/2024 | 10/03/2025                                             | H.P Human Rights Commission<br>Suo-Motu                                                   | HP Forest Deptt. Through D.F.O Chamba cum Warden Wildlife Chamba Distt. Chamba,HP                                   |
| 5.    | 12/2025                             | 28.12.2024                                             | Sh. Nitish Kumar<br>Adv:Sh.Shubham Negi                                                   | Sh. Mayank Sharma (DSP)<br>Dalhausi Distt. Chamba,HP                                                                |
| 6.    | 35/2025                             | 13.01.2025                                             | Sh. Karnail Singh<br>Adv:Ld.Shubham Negi                                                  | Sh. Munish Kumar & Ors.                                                                                             |
| 7.    | 71/2025                             | 10.03.2025                                             | Sh. Mansha Ram                                                                            | Executive Engineer,HPPWD<br>Div. Sarkaghat Distt Mandi HP & Ors                                                     |



|     |          |            |                                          |                                                                                                                            |
|-----|----------|------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8.  | 90/2025  | 28.03.2025 | Sh. Jhonny Advocate: Sh. Atul Kumar Adv. | Sh. Sandeep Thakur Constable P.S. Dalhousie Distt Chamba HP                                                                |
| 9.  | 110/2025 | 22.04.2025 | H.P Human Rights Commission Suo-Motu     | Distt. Adm. Hamirpur through Dy. Commissioner Hamirpur, HP                                                                 |
| 10. | 144/2025 | 26.05.2025 | HP Human Rights Commission Suo- Motu     | NHPC Parvati Power Station Behali through General Manager and other Advocate- Ld. Vice Adv. Sh Ms. Shreya Chauhan for OP-1 |
| 11  | 183/2025 | 21/06/2025 | Sh. Arun Negi Adv: Sh. Shubham Negi      | Sh. Rakesh Kumar                                                                                                           |
| 12  | 194/2025 | 02/07/2025 | H.P Human Rights Commission Suo-Motu     | District Administration Mandi through Deputy Commissioner Mandi HP. Advocate- None                                         |
| 13  | 380/2025 | 27/11/2025 | Sh. Satish Kumar Distt. Kangra,HP        | Police Station Rehjan and P.S Kotla Distt. Kangra,HP,                                                                      |
| 14  | 383/2025 | 18/12/2025 | Smt. Anita Kumari                        | SDM Jawalamukhi Distt. Kangra Adv: Sh Anurag Ld. Counsel                                                                   |
| 15  | 385/2025 | 26/11/2025 | Smt. Nitu Garg                           | Sh. Om Parkash Bhuraita and ors                                                                                            |
| 16  | 387/2025 | 15/12/2025 | Shy. Lohla Ram                           | Sh. Nag Ram and ors.                                                                                                       |

Place Shimla (H.P)

  
**Superintendent. Gr-II**  
**LEGAL WING**