

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002**

**SUPPLIMENTARY CAUSE LIST FOR 06.08.2026**

| BEFORE:-<br>HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON |           |                |                                                       |                                                                    |               |
|--------------------------------------------------------|-----------|----------------|-------------------------------------------------------|--------------------------------------------------------------------|---------------|
| Sr No                                                  | Comp. No. | Date of filing | Complainants and name of Advocate, If any             | Opposite Parties and name of Advocate, if any                      | Remarks       |
| 1.                                                     | 176/2024  | 29.06.2024     | Sh. Sarvdayal and others.<br><br>Advocate-Ld. Yuyutsu | Sh. Chander Shekhar & other.<br><br>Advocate-Ld. Prem Chand Verma. | For Judgement |

**Place Shimla (H.P)**

  
 J. A. C. T.  
**Superintendent. Gr-II  
LEGAL WING**