

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION**  
**MINISTER HOUSE NO.3, GRANT LODGE,**  
**RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 29.10.2026**

| <b>BEFORE:-<br/>HON'BLE JUSTICE C.B. BAROWALIA CHAIRPERSON</b> |                                                               |                       |                                                                                                                                |                                                                                                                                          |
|----------------------------------------------------------------|---------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sr No</b>                                                   | <b>Comp. No.</b>                                              | <b>Date of filing</b> | <b>Complainants and name of Advocate, If any</b>                                                                               | <b>Opposite Parties and name of Advocate, if any</b>                                                                                     |
| 1)                                                             | 308/2024                                                      | 06.12.2024            | Sh Kuldeep Kumar<br><br>Adv: None                                                                                              | Sh Arun Mehta and Ors<br>Adv: Ms Jyoti Chauhan Ld<br>Counsel Vice Sh Sanjay Dalmia<br>Ld Counsel Present for Resp.<br>No. 1,3,4,5 and 6. |
| 2)                                                             | Contempt<br>Petition No.<br>01/2024 in<br>Comp.No.<br>11/2022 | 06.08.2024            | Sh. Amar Singh<br>Advocate- Sh Parveen<br>Sharma Ld Counsel Vice<br>of Sh Aditya Sood Ld<br>Counsel                            | Block Panchayat Samiti<br>Panchrukhi Distt. Kangra<br>through Block Dev. Officer<br><br>Advocate- None                                   |
| 3)                                                             | 96/2025                                                       | 07/04/2025            | Mr. Rattan Lal Pathak<br><br>Advocate- None                                                                                    | Pradhan Jagriti Devi & Others.<br><br>Advocate- None                                                                                     |
| 4)                                                             | 119/2025                                                      | 24.0.2025             | Sh Sachin Pagrota<br><br>Adv: None                                                                                             | Sh Vijay Kumar HC Police<br>Chowki Nagrota Surian Tehsil<br>Jawali Distt Kangra HP<br>Adv: None                                          |
| 5)                                                             | 127/2025                                                      | 08.05.2025            | HPHRC Suo Motu                                                                                                                 | Distt Admin Solan through DC<br>Solan HP                                                                                                 |
| 6)                                                             | 134/2025                                                      | 083.05.2025           | Sh Sandeep Kumar Distt<br>Bilaspur HP<br>Adv: None                                                                             | Sh Ratan Lal Distt Bilaspur<br><br>Adv: None                                                                                             |
| 7)                                                             | 156/2025                                                      | 27.05.2026            | Sh Layak Ram & Ors<br><br>Adv: None                                                                                            | Sh Balbir Verma Pradhan<br>Panchayat Khud Dravil Distt<br>Sirmour HP<br>Adv: None                                                        |
| 8)                                                             | 190/2025 &<br>197/2025                                        | 26.06.2025            | Sh. Mohit Kumar<br>Advocate- Sh. Mayank<br>Sharma Ld Counsel Vice<br>of Sh Rajeev Rai Ld<br>Counsel                            | S.P. Mandi Solan HP &Ors.                                                                                                                |
| 9)                                                             | 247/2025                                                      | 22.07.2025            | Sh. Vijay Sharma Distt.<br>Mandi. HP<br>Advocate- Sh. Raj Thakur<br>Ld. Counsel vice of Sh.<br>Gurmeet Bhardwaj Ld.<br>Counsel | Sh. Vinod Kumar ASI Padhar<br>Distt. Mandi HP<br>Advocate- None                                                                          |
| 10)                                                            | 64/2026                                                       | 02.03.2026            | Shashi Pal                                                                                                                     | Sahdev Thakur BDC, Chairman<br>Indora and ors.                                                                                           |

|     |          |            |                                                |                            |
|-----|----------|------------|------------------------------------------------|----------------------------|
| 11) | 77/2026  | 23.03.2026 | Sh. Chetan Thakur (Thakurchetan3456@gmail.com) |                            |
| 12) | 92/2026  | 18.04.2026 | Mrs Uma Sharma                                 | Sonika and ors.            |
|     |          |            | Adv: None                                      | Adv: None                  |
| 13) | 115/2026 | 08/05/2026 | HP HRC Suo Motu                                | Deputy Commissioner Srmour |
| 14) | 116/2026 | 04/05/2026 | Sh Vishal Kumar                                | Incharge Cyber Cell Shimla |
|     |          |            | Adv: None                                      | Adv: None                  |
| 15) | 262/2026 | 05.08.2026 | Lokesh Yogi, District Mandi, H.P.              |                            |
| 16) | 381/2026 | 17.10.2026 | HPHRC Suo-Motu                                 | DC Sirmour                 |
| 17) | 382/2026 | 26.10.2026 | HPHRC Suo-Motu                                 | DC Chamba                  |
| 18) | 383/2026 | 26.10.2026 | HPHRC Suo-Motu                                 | DC Kullu                   |
| 19) | 384/2026 | 26.10.2026 | HPHRC Suo-Motu                                 | DC Shimla                  |

Place Shimla (H.P)

*Prich*  
*30A (IT)*

(On leave)  
Section Officer  
LEGAL WING