

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 30.06.2023 BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Complaints No.	Date of filing	Complainants	Against whom Complaints filed
1.	229/2022 & 233/2022	17/12/2022	Suresh Mahajan	SSP Kangra & SP Nurpur
2.	Death Information No. 01/2023	07/01/2023	Information regarding Custodial death of accused Nirmal S/o Mohan Lal Urav	
3.	86/2023	04/04/2023	Suo-Motu	Rohtang Pass Manali authority Distt. Kullu H.P. through D.C. Kullu & others
4.	151/2023	29/05/ 2023	Suo-Motu	Deptt. of Animal Husbandry through Deputy Director Animal Husbandry Distt. Bilaspur HP & others.
BEFORE SINGLE BENCH:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
5.	ATR No. 04/2023	28/06/2023	Suo-Motu	H.P. Forest Deptt. through D.F.O. Nurpur Division-cum-Warden Wildlife Nurpur Distt. Kangra
6.	152/2023	29/05/2023	Suo Motu	H.P. Forest Deptt. through D.F.O.-cum-Warden Wildlife Anni at Luhri Distt. Kullu.
7.	153/2023	30/05/2023	Suo Motu	H.P. Forest Deptt. through D.F.O.-cum-Warden Wildlife Suket (Sundernagar) tehsil Sundernagar Distt. Mandi

Place Shimla (H.P)

Mukesh J.S.S.
(h.w.)

On Leave
Superintendent. Gr-II
LEGAL WING