

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 09.08.2023 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complaints No.	Date of filing	Complainants	Against whom Complaints filed
1.	59/2023 Final order	13/03/2023	Suo Motu	HP Forest Deptt. through DFO -cum-Warden Wildlife Chopal Distt. Shimla

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING