

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 18.08.2023, BEFORE DIVISION BENCH

|    |                         |                                                                                        |              |                                                       |
|----|-------------------------|----------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|
|    |                         | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON<br>HON'BLE AJAI BHANDARI, MEMBER |              |                                                       |
|    | Complaints No.          | Date of filing                                                                         | Complainants | Against whom Complaints filed                         |
| 1. | 154/2022<br>Final Order | 22/08/2022                                                                             | Sh.Mahul     | Distt. Administration Shimla<br>through D.C Shimla HP |

Place Shimla (H.P)



Superintendent Gr-II  
LEGAL WING