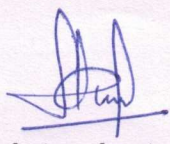


OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 23.08.2023, BEFORE DIVISION BENCH

|                                                        |                     | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON<br>HON'BLE AJAI BHANDARI, MEMBER |                       |                                                                     |
|--------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|
| Sr. No                                                 | Complaints No.      | Date of filing                                                                         | Complainants          | Against whom Complaints filed                                       |
| 1.                                                     | 81/2021             | 03/08/2021                                                                             | Varun Thakur & others | Then SDM Bhoranj & others                                           |
| 2.                                                     | 66/2022             | 02/05/2022                                                                             | Sonu Kumari           | Distt. Administration Una through Distt. Collector Una & others     |
| 3.                                                     | 188/2022            | 01/10/2022                                                                             | Prem Chand            | Paras Kumar                                                         |
| 4.                                                     | 159/2023            | 05/06/2023                                                                             | Ravinder Singh        | ASI Arvind Singh and Other Police Officials of P.S. Nurpur & others |
| 5                                                      | Rev.Pet.No. 04/2023 | 30/06/2023                                                                             | Satish Kumar          | Director, Animal Husbandry, HP.                                     |
| BEFORE:- SINGLE BENCH<br>HON'BLE AJAI BHANDARI, MEMBER |                     |                                                                                        |                       |                                                                     |
| 6.                                                     | 68/2021             | 14/07/2021                                                                             | Madan Singh           | Ramesh Chand                                                        |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING