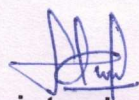


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 15.09.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr. No	Complaints No.	Date of filing	Complainants	Against whom Complaints filed
1.	59/2022	23/04/2022	Lekh Raj	Prakash Chand & others
2.	155/2022	22/08/2022	Shrimahuli	Distt. Administration Mandi, Kangra, Chamba through D.C. Mandi, Kangra, Chamba HP
3.	175/2022	09/09/2022	Inder Dev (General Secretary)	Chief Manager Plant ACC Gagal Cement Works Barmana & others.
4.	229/2022 & 233/22	17/12/2022	Suresh Mahajan	SSP Kangra & SP Nurpur
5.	73/2023	28/03/2023	Rohit Kumar	His Wife Kiran Bala & Police
6.	143/2023	10/05/2023	Anita	Her Uncle and his wife (Name not mentioned)
7.	242/2023	16/08/2023	Poonam Varshney	Dr. Jaswant Rai Rattan & ors
8.	243/2023	16/08/2023	Vijay Kumar	Municipal Committee, through Commissioner, Nagrota Bagwan, Distt. Kangra, HP
9.	244/2023	16/08/2023	Hans Raj	Govt. of HP through its Secretary (Tourism & CA) and ors.
BEFORE SINGLE BENCH:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
10.	ATR No. 05/2023	13/03/2023	Suo- Motu	HP Forest Department through DFO-cum-Warden Wildlife Chopal Shimla

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**