

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 27.09.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr. No	Complaints No.	Date of filing	Complainants	Against whom Complaints filed
1.	205/2022	11/11/2022	Amar Singh	IGMC Radiology Deptt. through Ld. Addl. Director Ridge-Sanjauli Road Lakkar Market Shimla HP & IGMC Radiotherapy Deptt. through Ld. Principal Ridge-Sanjauli Road Lakkar Market Shimla HP & Ors.
2.	218/2022	02/12/2022	Inderjit Bhatia	Trilochan Singh
3.	50/2023	02/03/2023	Jagdish Singh Chouhan & other Villagers	Smt. Anjana Kumari, Pradhan GP Milakh Block Nurpur(Distt. Kangra) & others
4.	51/2023	03/03/2023	Anil Sharma	DAV Public School Theog (Gajedi) Distt. Shimla HP through Principal

BEFORE SINGLE BENCH:-
HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON

5.	93/2023	19/04/2023	Suo-Motu	HP Forest Department through DFO Luhri cum-Warden Wildlife Luhri Distt. Kullu HP.
6.	ATR No. 04/2023	28/06/2023	Suo-Motu	HP Forest Department through DFO Nurpur Division-cum-Warden Wildlife Nurpur Distt. Kangra HP.

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING