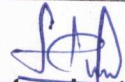


OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 29.09.2023, BEFORE DIVISION BENCH

|        |                | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON<br>HON'BLE AJAI BHANDARI, MEMBER |                                                     |                                                                                                  |
|--------|----------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Sr. No | Complaints No. | Date of filing                                                                         | Complainants                                        | Against whom Complaints filed                                                                    |
| 1.     | 190/2022       | 13/10/2022                                                                             | Smt. Sumna Kumari & others                          | S.P. Sirmour at Nahan HP & others                                                                |
| 2.     | 82/2023        | 04/04/2023                                                                             | Garima Singh Kanwar                                 | Dr. Sapna Bhardwaj (HOD) Physiology Deptt. DRPGMC Tanda & others                                 |
| 3.     | 100/2023       | 21/04/2023                                                                             | <u>Dasprabhu1988@gmail.com</u>                      | Name of Opposite party not mentioned                                                             |
| 4.     | 120/2023       | 27/04/2023                                                                             | Jagdish and all villagers of village Jangla Jhlehra | M/s R & B Construct, Hindola Kasumpti Shimla and PWD Deptt. Mandal Bilaspur No.1 Distt. Bilaspur |
| 5.     | 124/2023       | 29/04/2023                                                                             | Namrta                                              | Govt. of HP through Secretary (Health)                                                           |
| 6      | 250/2023       | 08/08/2023                                                                             | Akash and Sanjay                                    | Sub Inspector Rohit , Devinder Jaswal and others                                                 |
| 7.     | 251/2023       | 19/08/2023                                                                             | Jeevan Kumar                                        | HOD Sunder Singh                                                                                 |
| 8.     | 252/2023       | 19/08/2023                                                                             | Teenu                                               | Her Husband Shashi Kumar & others                                                                |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING