

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 07.10.2023 BEFORE
DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE Dr. AJAI BHANDARI, MEMBER		
	Complaints No.	Date of filing	Complainants	Against whom Complaints filed
1.	66/2022 Final Order	02/05/2022	Mrs. Sonu Kumari	Distt. Administration Una through Deputy Commissioner Una HP & others

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING