

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 03.11.2023, BEFORE DIVISION BENCH

BEFORE:-
HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON
HON'BLE AJAI BHANDARI, MEMBER

Sr.No	Comp.No.	D.O.F	Complainants	Against whom Complaints filed
1.	90/2022	09/06/2022	Reena Devi	HPPWD through Secretary
2.	234/2022	16/12/2022	Dar -UI-Fazal Children's Home Society Shuru, Manali Distt. Kullu	HP Board of School Education Dharmshala Distt. Kangra HP through Secretary and others.
3.	146/2023	26/05/2023	Sachin Bindra	Dr. Monisha Sunder Bagh Colony Nahan
4.	190/2023	30/06/2023	Suresh Chander	Police Post Saraswati Nagar Tehsil Jubbal Distt. Shimla through Incharge Police Post
5.	243/2023	16/08/2023	Vijay Kumar	Municipal Committee, Nagrota Bagwan, Distt. Kangra, HP through Executive Officer,
6.	244/2023	16/08/2023	Hans Raj	Govt. of HP through its Secretary (Tourism & CA) and ors.

BEFORE:- SINGLE BENCH
HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON

7.	ATR No. 05/2023 Org. Comp. No. 59/2023	13/03/2023	Suo- Motu	HP Forest Department through DFO-cum-Warden Wildlife Chopal Shimla
----	---	------------	-----------	--

Place Shimla (H.P)

Mukesh S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING