

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 03.11.2023
BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants	Against whom Complaints filed
1	05/2023 Final Order	05/01/2023	Ashish Sharma	HPSEBL at Dharmshala through Chief Engineer Dharmshala HP

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING