

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 10.11.2023
BEFORE DIVISION BENCH**

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	245/2022 Final Order	17/12/2022	Suo-Motu Advocate-None	Department of Prisons HP through Ld. Director General of Police & others Advocate-None

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING