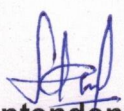


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 16.11.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	190/2022	13/10/2022	Smt. Sumna Kumari & others Advocate- Divya Chauhan	S.P. Sirmour at Nahan HP & others Advocate- Prakash Sharma for OP.No3 to 25
2.	82/2023	04/04/2023	Garima Singh Kanwar Advocate- None	Dr. Sapna Bhardwaj (HOD) Physiology Deptt. DRPGMC Tanda & others Advocate- None
3.	100/2023	21/04/2023	<u>Dasprabhu1988@gmail.com</u> Advocate- None	Neha Sharma Advocate- None
4.	124/2023	29/04/2023	Namrta Advocate- None	Govt. of HP through Secretary (Health) Advocate- None
5	250/2023	08/08/2023	Akash and Ors Advocate- None	Sub Inspector Rohit , Devinder Jaswal and others Advocate- None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**