

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 18.11.2023 BEFORE SINGLE BENCH

|    |                         | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |              |                                                                                            |
|----|-------------------------|-------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|
|    | Complaints No.          | Date of filing                                        | Complainants | Against whom<br>Complaints filed                                                           |
| 1. | 152/2023<br>Final order | 29/05/2023                                            | Suo-Motu     | HP Forest Deptt.<br>through DFO-cum-<br>warden- wildlife Anni at<br>Luhri Distt. Kullu, HP |

Place Shimla (H.P)



Superintendent. Gr-II  
LEGAL WING