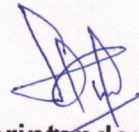


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 21.11.2023, BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	130/2022	21/07/2022	Lekh Ram Advocate- None	Seema Sankhyan & others Advocate- None
2.	185/2022	29/09/2022	Col. Chander Raj Thakur Advocate- None	Municipal Commissioner Solan HP through Commissioner & others Advocate- None
3.	39/2023	24/02/2023	Tarun Chaurasia Advocate- None	HP Badminton Association & Department of Youth Services and Sports through its Director Shimla-02 HP. Advocate- None
4.	257/2023	24/08/2023	Harpreet Singh Advocate- None	Name of Opposite Party not mentioned
5.	258/2023	25/08/2023	D.T.Negi, Advocate- None	HPPWD through Engineer in Chief Shimla, HP Advocate- None
6.	306/2023	19/10/2023	Jayoti Bala Advocate- None	Rakesh Kumar (School Teacher) Central School Yol Cant, Distt. Kangra, HP and ors Advocate- None
7	307/2023	21/10/2023	Dr. Raghvendra Advocate- None	Name of Opposite Party not mentioned

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**