

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 23.11.2023, BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	183/2022	21/09/2022	Vishal Advocate- None	Shivani Advocate- P.K Bhatti
2.	222/2022	17/12/2022	Manoj Kumar Advocate- None	Satpal & Ors. Advocate- None
3.	256/2022	30/12/2022	Chhanga Ram Advocate- None	Sh. Karnail Singh Advocate- None
4.	35/2023	24/02/2023	Subhash Kumar Dhiman Advocate- None	Secretary, Health & Family Welfare Deptt. Govt. of HP Advocate- None
5.	220/2023	26/07/2023	Mukhtiar Singh Advocate- None	Unknown persons Advocate- None
6.	247/2023	04/07/2023	Mukesh Sharma Advocate- None	Superintendent of Police Solan Distt. Solan and others Advocate- None
7.	308/2023	30/10/2023	Renu Advocate- None	Anju Devi and ors. Advocate- None
8	309/2023	30/10/2023	Raj Kumar Guleria Advocate- None	Surinder Singh and ors. Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING