

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 23.11.2023
BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	153/2023 Final Order	30/05/2023	Suo-Motu Advocate-None	HP Forest Department through DFO-cum-Warden Wildlife Suket (Sundernagar) Distt. Mandi HP-175018 Advocate-None

Place Shimla (H.P)

Superintendent Gr-II
LEGAL WING