

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 22.11.2023
BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	324/2023	22/11/2023	Suo-Motu Advocate-None	HP Forest Department through DFO-cum-Warden Wildlife Anni at Luhri Distt. Kullu HP Advocate-None

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING