OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 28.11.2023, BEFORE DIVISION BENCH

		BEFORE:- **HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON** **HON'BLE AJAI BHANDARI, MEMBER**		
Sr.No	**Comp.No.**	**D.O.F**	**Complainants and name of Advocate, If any**	**Opposite Parties and name of Advocate, if any**
1.	205/2022	11/11/2022	Amar Singh Advocate- None	IGMC Radiology Deptt. through Ld. Addl. Director Ridge-Sanjauli Road Lakkar Market Shimla HP & IGMC Radiotherapy Deptt. through Ld. Principal Ridge-Sanjauli Road Lakkar Market Shimla HP & Ors. Advocate- None
2.	182/2023	23/06/2023	Krishan Lal Sehgal Advocate- None	Mr. Satish Suman, Field Kanungo Hamirpur ,HP and others Advocate- None
3.	183/2023	23/06/2023	Mohit Kumar Advocate- None	Name of Opposite party not mentioned Advocate- None
4.	268/2023	01/09/2023	Dolma Thakur Advocate- None	Mehar Chand Chauhan Sr. Asstt. Accounts,HRTC Parwanoo Advocate- None
5.	269/2023	02/09/2023	Neelam Kumari Advocate- None	Name of Opposite party not mentioned. Advocate- None
6.	270/2023	8/09/2023	Raghu N (MTS) Advocate- None	Name of Opposite party not mentioned. Advocate- None
7.	Death Inf. No. 01/2023	07/01/2023	Information regarding Custodial death of accused Nirmal S/o Mohan Lal Urav Advocate- None	
8	Death Inf. No. 06/2023	05/10/2023	Information regarding Custodial death of accused Hoshiar Singh S/o Ram Pal Advocate- None	

Place Shimla (H.P)

Superintendent. Gr-II
LEGAL WING