

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 28.11.2023
BEFORE DIVISION BENCH**

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	234/2022 Final Order	16/12/2022	Dar-UI-Fazl Children's Home Society Shuru, Manali Distt. Kullu Advocate-None	HP Board of School Education Dharmshala Distt. Kangra HP through Secretary & others Advocate-None
2.	151/2023 Final Order	29/05/2023	Suo-Motu Advocate-None	HP Department of Animal Husbandry Distt. Bilaspur & others Advocate-None

Place Shimla (H.P)


f Superintendent Gr-II
LEGAL WING