

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 29.11.2023
BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	173/2022 Final Order	08/09/2022	Vijender Arora Advocate-None	KNH Hospital Shimla through Medical Superintendent Advocate-None

ON LEAVE

Place Shimla (H.P)

Superintendent Gr-II
LEGAL WING

Mukesh J.S.S.
(L.W.)