

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 01.12.2023
BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	137/2023 Final Order	17/05/2023	Suo-Motu Advocate-None	Distt. Adminstration Una through Deputy Commissioner Una HP Advocate-None

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING