

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 05 .12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	51/2022	20/04/2022	Veena Devi through Madhu Bala Advocate-None	Tehsil Welfare Officer Palampur Advocate-None
2.	28/2023	01/02/2023	Dr. Rohni Arora Advocate-None	HIMUDA Sub. Div. Kullu HP through Assistant Engineer Advocate-Vivek Sharma
3.	155/2023	29/05/2023	Ravinder Kumar Sharma Advocate-None	Dr. Ashwani Kumar & others Advocate-None
4.	192,208 & 214/2023	03/07/2023	Ravinder Kumar Advocate-None	Name of Opposite party not mentioned Advocate-None
5.	185/2023	26/06/2023	Munish Advocate-None	SBI Branch Jahu, Distt. Hamirpur through its Manager and ors. Advocate-None
6.	226/2023	02/08/2023	Akarshan Kainthala Advocate-None	Name of Apposite party not mentioned Advocate-None
7.	227/2023	02/08/2023	Shallu Thakur Advocate-None	DSP Lal Man Sharma, PS Barsar, Distt. Hamirpur, HP Advocate-None
8.	230/2023	07/08/2023	Suo-Motu	Rohru Police Station through SHO Advocate-None
9.	232/2023	03/08/2023	Meera Jaswal Advocate-None	Meenakshi Advocate-None
10.	237/2023	08/08/2023	Shilpa Mehta through Ajit Singh Rao Advocate-None	Atul, SBI Manager, Kinnaur (Teh. & Distt.) Kinnaur HP Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
(h.w.)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**