

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 06.12.2023, BEFORE DIVISION BENCH

BEFORE:-

HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON

HON'BLE AJAI BHANDARI, MEMBER

Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	38/2023	24/02/2023	Kuldeep Singh Thakur Advocate-None	Deptt. of Tourism & Civil Aviation HP through Director Tourism Shimla HP Advocate-None
2.	206/2022	11/11/2022	Babita Verma	Sh. Jeet Ram Verma & Others
3.	211/2023	11/07/2023	Dharm Singh Advocate-None	Balbir Singh & others Advocate-None
4.	228/2023	02/08/2023	Uttam Chand Advocate-None	Name of opposite party not mentioned
BEFORE:- SINGLE BENCH				
HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
5..	06/2022 (ATR) in 46/2022	16/12/2022	Sunil Gautam Advocate-None	HP Forest Department through DFO-cum-Warden Wildlife Chopal Forest Division Chopal Distt. Shimla HP Advocate-None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING