

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 12.12.2023, BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	164/2023	09/06/2023	Krishna Devi Advocate-None	Pushpa Devi and Ors. Advocate- Ajeet Jaswal
2.	282/2023	11/10/2023	Kewal Ram and Mast Ram Advocate-None	Arvind Kashyap and ors. Advocate-None
3.	287/2023	26/09/2023	Naino Devi Advocate-None	Her Son Manohar Lal and ors. Advocate-None
4.	288/2023	08/09/2023	Sandeep Dhammi Advocate-None	Rohan Raj Veer Advocate-None
5.	289/2023	27/09/2023	Rajiv Sharma Advocate-None	Public Works Department through S.D.O. Bangana, Distt. Una, HP Advocate-None
6.	292/2023	27/09/2023	Rajit Ram Advocate-None	Opposite party name not mentioned Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING