

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 14.12.2023, BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	155/2022	20/08/2022	Shrimahuli Advocate-None	Distt. Administration Mandi Kangra Chamba through Deputy Commissioner Mandi Kangra and Chamba Advocate-None
2.	229/2022 & 233/2022	17/12/2022	Suresh Mahajan Advocate-None	SSP Kangra & SP Nurpur Advocate-None
3.	73/2023	28/03/2023	Rohit Kumar Advocate-None	His Wife Kiran Bala & ors Advocate-None
4.	146/2023	26/05/2023	Sachin Bindra Advocate-None	Dr. Monisha Sunder Bagh Colony Nahan Advocate-None
5.	190/2023	30/06/2023	Suresh Chander Advocate-None	Police Post Saraswati Nagar Tehsil Jubbal Distt. Shimla through Incharge Police Post Advocate-None
6.	337/2023	28/11/2023	Amitava Jana	Name of Opposite party not mentioned
7	341/2023	30/11/2023	Vijay Kumar Sharma	Municipal Council Hamirpur through Executive Officer and ors.
8.	343/2023	04/12/2023	Raj Kumar	Police Station Bijhri through SHO, Distt. Hamirpur, HP
9.	344/2023	04/12/2023	Parveen Kumar	Vardhman Polytex Ltd. through (HR) Soloni Madam
10.	348/2023	06/12/2023	Sangeeta Dogra	Name of Opposite party not mentioned

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING