

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 15.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	191/2023	01/07/2023	Rohit Kumar Advocate-None	Pankaj Singh and his father Advocate-None
2.	243/2023	16/08/2023	Vijay Kumar Advocate-None	Municipal Committee Nagrota Bagwan, Distt. Kangra, HP through Executive Officer Advocate-Ruchika Khachi
3.	244/2023	16/08/2023	Hans Raj Advocate-None	Govt. of HP through its Secretary (Tourism & CA) and ors. Advocate-None
4.	245/2023	16/08/2023	Chaman Lal through Tara Chand Ranote Secretary General SC,ST and OBC Marcha, HP Advocate-None	Jal Shakti Vibhag through Executive Circle (Teh)Sunni Distt. Shimla,HP Advocate-None
5.	249/2023	18/08/2023	Poonam Sharma Advocate-None	Rajiv Sharma Advocate- Arun Rana and Tanuj Thakur
6	280/2023	07/10/2023	Ashutosh Pandey Advocate-None	Indian Institute of Information and Technology,Una,HP through Registrar Advocate-None
7.	350/2023	07/12/2023	Parkash Chand	Jal Shakti Vibhag, Section Jalshakti Chamba,under Sub. Div. No.1 Chamba,HP through Junior Engineer
BEFORE:- SINGLE BENCH HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
8.	ATR No. 05/2023 In Comp. No.59/23	13/03/2023	Suo- Motu	HP Forest Department through DFO- cum-Warden Wildlife Chopal Shimla Advocate-None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**