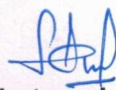


OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 16.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE Dr. AJAI BHANDARI, MEMBER		
	Complaints No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	63/2022 & 254/2022 & 46/2023 & 47/2023 & 60/2023 & 84/2023 & 87/2023 Listed for Final order	05/05/2022	Ashish Sharma Advocate-None	D.G.P. Mr. Sanjay & others\ Advocate-None

Ahalmad-I
Place Shimla (H.P)


Superintendent. Gr-II
(LEGAL WING)