

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 18.12.2023, BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	242/2023	16/08/2023	Poonam Varshney Advocate-None	Dr. Jaswant Rai Rattan &ors Advocate-None
2.	296/2023	03/10/2023	Isha Pathania Advocate-None	Name of opposite party not mentioned
3.	298/2023	06/10/2023	Dharam Sukh Negi Advocate-None	Krishan Lal Sub Inspector, City Chowki, Solan Distt. Solan, HP Advocate-None
4.	299/2023	13/10/2023	Durgi Devi Advocate-None	Her Son Sher Singh and ors. Advocate-None
5.	352/2023	07/12/2023	R.P Sethi	Health and Family Welfare Deptt. Through Director

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING