

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 19.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	217/2022	01/12/2022	Rakesh Kumar Advocate- None	Distt. Administration Hamirpur through D.C. Hamirpur HP Advocate- None
2.	16/2023	20/01/2023	Vijay Kumari Advocate- None	Her Husband Ajit Kumar & His brother Advocate- None
3.	196/2023	17/07/2023	Narinder Singh Advocate- None	Kuldeep Singh Advocate- None
4.	202/203	20/07/2023	Nemi Chand Meena Advocate- None	Opposite party name not mentioned
5	203/2023	20/07/2023	Shrimahuli Advocate- None	Opposite party name not mentioned
6.	300/2023	09/10/2023	Subhash Chander Sharma Advocate- None	Municipal Corporation Solan HP through Commissioner. Advocate- None
7.	353/2023	08/12/2023	Gauri Mahant Advocate- None	Bijli Mahant and others Advocate- None
8.	08/2023	17/10/2023	Information regarding custodial death of convict Puran Tharu s/o Sh. Etwari	

Place Shimla (H.P)

Mukesh S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING