

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 20.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	129(B)/2022	15/07/2022	Smt. Jaya Bhardwaj Advocate- Anjana Thakur	Sh. Hemant Vats Vice Advocate- Kartik Kumar
2.	260/2023	23/09/2023	Suo -Motu	Police Station Hamirpur, HP through SHO Advocate- None
3.	301/2023	09/10/2023	Sanjay Rai Advocate- None	Police Station Indora through SHO and ors. Advocate- None
4.	302/2023	12/10/2023	Naresh Kumar Jain Advocate- None	Anu Jayna and ors Advocate- None
5	354/2023	11/12/2023	Seema Devi Advocate- None	City Heart Superspeciality Hospital through Administrator Advocate- None
6.	ATR No. 07/2023 In org comp. no. 244/2022	20/12/2023	Suo-Motu	Deptt. of Social Justice and Empowerment Govt. of HP at Secretariate Shimla-02 through Principle Secretary-cum-Commissioner & others. Advocate- None
7.	ATR No. 08/2023 In org comp. no. 245/2022	20/12/2023	Suo-Motu	Deptt. of Prisons HP through Ld. Director General of Police HP & others Advocate- None

Place Shimla (H.P)

Mukesh J.Sg.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING