

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 19.12.2023
BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	355/2023	19/12/2023	Suo-Motu	District Administration Una through Deputy Commissioner Una HP.

ON LEAVE

Place Shimla (H.P)

Superintendent Gr-II
LEGAL WING

Mukesh J.S.S.
(L.W.)