

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 21.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	48/2022 & 107/2022 & 108/2022 & 109/2022 & 117/2022	07/04/2022	Kamal Sharma & others Advocate- Abhishek Dulta	Jyoti Rana (HAS) HIPA & others Advocate- None
2.	191/2022	13/10/2022	Sh. M.C. Jain Advocate- Tanu Chauhan	Navneet Marwah Drug Controller Nalagarh, Baddi HP & others
3.	14/2023	19/01/2023	Hari Singh Advocate- None	Roop Lal & others Advocate- None
4.	28/2023	01/02/2023	Dr. Rohni Arora Advocate- None	HIMUDA Sub. Div. Kullu HP through Assistant Engineer Advocate- Vivek Sharma
5.	48/2023	01/03/2023	Budish chander Advocate- None	Then SDM Sunder Nagar Dharmesh Ramotra presently posted at SDM Dharmshala & others Advocate- None
6.	166/2023	16/06/2023	Suo-Motu	Musafir Hussain & others Advocate- None
7.	356/2023	11/12/2023	Reena Devi Advocate- None	Karam Chand & others Advocate- None
8.	357/2023	14/12/2023	Mast Ram Advocate- None	State Bank of India Branch Ghorab through Manager. Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**