

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 26.12.2023, BEFORE DIVISION BENCH

|       |                                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON<br>HON'BLE AJAI BHANDARI, MEMBER |                                                                                        |                                                                                          |
|-------|---------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Sr.No | Comp.No.                                    | D.O.F                                                                                  | Complainants and name of Advocate, If any                                              | Opposite Parties and name of Advocate, if any                                            |
| 1.    | 190/2022                                    | 13/10/2022                                                                             | Smt. Sumna Kumari & others<br>Advocate- Divya Chauhan                                  | S.P. Sirmour at Nahan HP & others<br>Advocate- Prakash Sharma                            |
| 2.    | 82/2023                                     | 04/04/2023                                                                             | Garima Singh Kanwar<br>Advocate- None                                                  | Dr. Sapna Bhardwaj (HOD)<br>Physiology Deptt. DRPGMC<br>Tanda & others<br>Advocate- None |
| 3.    | 100/2023                                    | 21/04/2023                                                                             | <a href="mailto:Dasprabhu1988@gmail.com">Dasprabhu1988@gmail.com</a><br>Advocate- None | Neha Sharma<br>Advocate- None                                                            |
| 4.    | 124/2023                                    | 29/04/2023                                                                             | Namrta<br>Advocate- None                                                               | Govt. of HP through Secretary (Health)<br>Advocate- None                                 |
| 5.    | 200/2023                                    | 17/07/2023                                                                             | Kalimodeen<br>Advocate- None                                                           | Sharifodeen & others<br>Advocate- None                                                   |
| 6.    | 250/2023                                    | 08/08/2023                                                                             | Akash and Ors<br>Advocate- None                                                        | Sub-Inspector Rohit , Devinder Jaswal and others<br>Advocate- None                       |
| 7.    | ATR No.06/2023<br>In Org. Comp. No.154/2022 | 25/09/2023                                                                             | <a href="mailto:shrimahuli@gmail.com">shrimahuli@gmail.com</a><br>Advocate- None       | Distt. Administration Shimla through D.C. Shimla HP<br>Advocate- None                    |

Place Shimla (H.P)

Mukesh J.S.S.  
(L.W.)

ON LEAVE  
Superintendent. Gr-II  
LEGAL WING