

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 27.12.2023, BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	188/2022	01/10/2022	Prem Chand Advocate- None	Paras Kumar Advocate- None
2.	197/2023	17/07/2023	Balvinder Advocate- None	Rohit Kumar Yadav Advocate- None
3.	199/2023	17/07/2023	Rahul Bansal Advocate- None	Name of Opposite party not mentioned Advocate- None
4.	252/2023	19/08/2023	Teenu Advocate- None	Shashi Kumar (Her Husband) & others Advocate- None
BEFORE:- SINGLE BENCH HON'BLE Dr. AJAI BHANDARI, MEMBER				
5.	68/2021	14/07/2021	Madan Singh Advocate- None	Ramesh Chand Advocate- None

Place Shimla (H.P)

ON LEAVE
Superintendent. Gr-II
LEGAL WING

Mukesh J.S.S.
(L.W.)