

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 28.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	142/2021	13/12/2021	Gulwant Singh Advocate- None	Ganesh Dutt & others Advocate- None
2.	15/2023	20/01/2023	Binta Mahajan Advocate- None	Shubham Puri & Ors Adv. Prashan Sharma, for OP.1
3.	86/2023	04/04/2023	Sou-Motu Advocate- None	Rohtang Pass authority through D.C.Lahaul & Spiti Advocate- None
4.	204/2023	21/07/2023	Shrimahuli Advocate- None	Name of opposite party not mentioned Advocate- None
5.	205/2023	21/07/2023	Dhanvanti Advocate- None	Gram Panchayat Saur through Pradhan and others. Advocate- None
6.	254/2023	22/08/2023	Ramesh Chand Sharma Advocate- None	Shubham Sharma Advocate- None
7.	303/2023 & 320/2023	19/10/2023	Muhammad Sadiq & others Advocate- None	Name of opposite party not mentioned Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.

(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING