

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 29.12.2023, BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	ATR No. 01/2021 In Comp. 86/2021	10/11/2021	Suo-Motu	HP Forest Department DFO- Urban-Cum-Warden Wildlife Shimla HP & ors.
2.	ATR No. 03/2022 in Comp. No. 18/2022	23/07/2022	Suo-Motu	Municipal Corporation Shimla HP through its Commissioner & others Advocate: Priyanka Dhaulta for OP No.1
3.	304/2023	19/10/2023	Lal Singh Thakur Advocate- None	Lakhan Singh and his brother. Advocate- None
4.	305/2023	19/10/2023	Arvind Kumar Advocate- None	Members of Ishpur Krishi Sehkari Sabha, Suraj and Vijay Advocate- None
5.	363/2023	20/12/2023	Shubham Sharma Advocate- None	Distt. Administration Mandi through DC Mandi HP Advocate- None
6.	370/2023	02/12/2023	Suo-Motu	IRCA Nurpur and Lala Lajpat Rai Distt. & Open Jail Dharamshala through Superintendent & others Advocate- None
BEFORE:- SINGLE BENCH HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
7.	ATR No. 01/2022 In Org Comp. No. 123 & 134/ 2021	16/03/2022	Suo-Motu	HP Forest Department DFO- Urban-Cum-Warden Wildlife Shimla HP & ors. Advocate- None
8.	ATR No. 09/2023 In Org Comp. No153/2023	29/12/2023	Suo Motu	H.P. Forest Deptt. through D.F.O.-cum-Warden Wildlife Suket (Sundernagar) Distt. Mandi HP-175018. Advocate- None
9.	324/2023	22/11/2023	Suo-Motu	HP Forest Department through DFO-cum-Warden Wildlife Anni at Luhri Distt. Kullu HP Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**