

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 30.12.2023, BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	130/2022	21/07/2022	Lekh Ram Advocate- None	Seema Sankhiyan & others Advocate- None
2.	185/2022	29/09/2022	Col. Chander Raj Thakur Advocate- None	Sh. Yajuvinder Mehta alias Lucky & others Advocate- None
3.	39/2023	24/02/2023	Tarun Chaurasia Advocate- None	HP Badminton Association & Department of Youth Services and Sports through its Director Shimla-02 HP. Advocate- Vedhant Ranta for OP No. 2
4.	306/2023	19/10/2023	Jayoti Bala Advocate- None	Rakesh Kumar School Teacher Central School Yol Cant, Distt. Kangra, HP and ors Advocate- None
5.	307/2023	21/10/2023	Dr. Raghvendra Advocate- None	Name of Opposite Party not mentioned
6.	363/2023	20/12/2023	Shishu Pal Mehta Advocate- None	SDM Rampur Distt. Shimla HP Advocate- None
7.	364/2023	20/12/2023	Sanjay Rai Advocate- None	Police Station Indora through SHO & others Advocate- None
8.	365/2023	21/12/2023	Sangeeta Dogra Advocate- None	Shalini Agnihotri & others Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING