

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 02.01.2024 BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	183/2022	21/09/2022	Vishal Adv.None	Shivani Adv. P.K Bhatti
2.	222/2022	17/12/2022	Manoj Kumar Adv.None	Satpal & Ors. Adv.None
3.	256/2022	30/12/2022	Chhanga Ram Adv.None	Sh. Karnail Singh Adv.None
4.	35/2023	24/02/2023	Subhash Kumar Dhiman Adv.None	Secretary Health & Family Welfare Deptt. Govt. of HP Adv.None
5	264/2023	31/08/2023	Kamla Devi and ors	Gram Panchayat Ghangot (Tehsil) Barsar (Distt.) Hamirpur HP through Pradhan
6	367/2023	21/12/2023	Old age Home Dari Dharmashala Distt. Kangra through Incharge/Warden	Sadik Husain

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING