

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 03.01.2024 BEFORE DIVISION BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER				
Sr.No	Comp.No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	157/2023	03/06/2023	Vijay Kumar Adv.Dixit Sahotra	Ashwani Kumar and ors Adv.None.
2.	220/2023	26/07/2023	Mukhtiar Singh Adv.None	Unknown persons Adv.None
3.	247/2023	04/07/2023	Mukesh Sharma Adv.None	Superintendent of Police Solan Distt. Solan and others Adv.None
4.	308/2023	30/10/2023	Renu Advocate- None	Anju Devi and ors. Advocate- None
5	309/2023	30/10/2023	Raj Kumar Guleria Advocate- None	Surinder Singh and ors. Advocate- None
6	368/2023	21/12/2023	Ishwar Kumar	Name of Opposite party not mentioned.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING