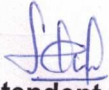


OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.
SUPPLEMENTARY CAUSE LIST FOR 04.01.2024
BEFORE DIVISION BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE AJAI BHANDARI, MEMBER		
	Complains No.	Date of filing	Complainants and Name of Advocate if any	Opposite Parties and name of Advocate if any
1	86/2023 Final Order	04/04/2023	Suo-Motu	Rohtang Pass Authority through Deputy Commissioner Lahaul & Spiti HP Advocate:-None

Place Shimla (H.P)


Superintendent Gr-II
LEGAL WING