

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 27.01.2024, BEFORE DIVISION BENCH -CUM - VACATION
BENCH (Listed at 11 AM)**

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE Dr. AJAI BHANDARI, MEMBER		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	21/2024	19/01/2024	Ashish Kumar	Inspector/SHO Parveen Singh Rana & Ors.
2.	22/2024	20/01/2024	Neeraj Shyam	Nagar Parishad Rampur Bushahar Distt. Shimla through Executive Officer

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**