

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK-SHIMLA-171002.

CAUSE LIST FOR 03.02.2024, BEFORE DIVISION BENCH-CUM VACATION BENCH
(Listed at 11 AM)

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON HON'BLE DR. AJAI BHANDARI, MEMBER		
S. NO	COMPLAINT NO.	DATE OF FILING	COMPLAINANTS	AGAINST WHOM FILED
01	29/2023 Final Order	06.02.2023	Narender Singh	NHAI, Highway Hamirpur through project Director
02	56/2023 Final Order	10.03.2023	Suo-Motu	Jal Shakti Division, Solan through Assistant Engineer and others

Place: Shimla (HP)



Superintendent Grade-II
LEGAL WING